## 763523

## **UNOFFICIAL COPY**

**WARRANTY DEED** 

131-710019

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/27/2003 07:49 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this day of the true, 2003, by and between Mo. Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ANNETTE TURNER, 1038 W. 104<sup>TH</sup> STREET, CHICAGO, IL 60643, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 208 ALLEGHENY ST., PARK FOREST, IL 60466, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, casements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said carty(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

Exemplion Approximate

VILLAGE CLERK 4/ VILLAGE OF PARK 11. (5)

9/K

STEWART TITLE OF 12 17 1920
STEWARTHLASALLE STREET, SUITE 1920
2NORTHLASALLE STREET, SUITE 1920
2NORTHLASALLE STREET, SUITE 1920

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	By: Lan Ourmone
Teat hold	,Attorney-In-Fact
	for the United States Department of Housing and
91. 11 152/	Urban Development, an agency of the United States of America.
Jew Joseph	States of America.
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
10-12-03	(boan
Date Buyer, Seller of	or Representative
O	
STATE OF CALIFORNIA	SS.
COUNTY OF ORANGE	
<del></del>	
	a Notary Public in and for the State and County
aforesaid, personally appeared	JAN PRUSICOWSKI, who is own to me to be the duly appointed, Attorney-In-Fact,
and the person who execu	
date <b>6/4</b> , 2003, by	virtue of the above cited authority and acknowledged,
the foregoing instrument to be his/her	free act and deed as Attorney-Ju-Fact for the Secretary
of Housing and Urban Development,	of Washington, D.C. also known as the United States evelopment, an agency of the United States of America.
Department of Housing and Orban De	evelopment, an agency of the Officer States of America.
Witness my hand and official s	eal this // day of time , 2003.
EARBARA A.	BANDOLI Barbara a. Sandol.
COMM. #14 NOTARY PUBLIC - 0	The American Company of the Company
ORANGE COL	O TINTY O
MY COMM. EXPIRES	My commission
expires:	
	CENTE CLUDGE OLIENT TAY BILL C & MAIL

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAI

Annette Turner

1038 West 104th Street

Lincaso Chicaso, IL 60643

0323902046 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 44 IN BLOCK 2 IN VILLAGE OF PARK FOREST AREA NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ AND THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECGREER'S OFFICE OF COOK COUNTY, ON JUNE 25, 1951 AS DOCUMENT NO. 1510/641, IN COOK COUNTY, ILLINOIS.

P.I.N. #32-30-156-045 C/K/A 208 ALLEGIENY STREET, PARK FOREST, IL 60466

