

# BOX 158 UNOFFICIAL COPY

PREPARED BY: FRANK SMITH  
NORTH POINT MORTGAGE CORP.

2300 N. BARRINGTON RD, #426  
HOFFMAN ESTATES, IL 60195  
AND WHEN RECORDED MAIL TO:  
NORTH POINT MORTGAGE CORP.



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/27/2003 08:41 AM Pg: 1 of 1

2300 N. BARRINGTON RD, #426  
HOFFMAN ESTATES, IL 60195

\_\_\_\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
STANLEY R. SCHILLER and HEIDE S. SCHILLER, HUSBAND AND WIFE

and dated 08/01/03, to NORTH POINT MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
2300 N. BARRINGTON RD, #426, HOFFMAN ESTATES, IL 60195  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. 0323902082  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 IN THE NORTH HALF OF LOT 12 IN BLOCK 2 TOGETHER WITH THE SOUTH HALF  
OF THE 20 FOOT VACATED ALLEY LYING NORTH OF AND ADJACENT TO LOT 11, AS  
VACATED BY ORDINANCE 1264 DATED OCTOBER 2, 1951 IN CHARLES M. NICHOL'S  
GLENVIEW ROAD STATION SUBDIVISION, BEING A SUBDIVISION IN SECTION 31,  
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PIN 05-31-312-011

ALSO KNOWN AS: 733 JUNIPER ROAD, GLENVIEW, ILLINOIS 60025  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On August 1st, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC \_\_\_\_\_ COUNTY \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
DOC PREP, INC. 10/94

\_\_\_\_\_  
NORTH POINT MORTGAGE CORP.

By:   
FRANKLIN E SMITH III  
PRESIDENT

Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

