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0323902185

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/27/2003 10:38 AM Pg: 1 of 2

This Instrument Prepared By:



After Recording Return To
BARRINGTON HOME LOANS
CORP
800 S NORTHWEST HWY, #101
BARRINGTON, ILLINOIS 60010

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810350151

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national association under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 2003 executed by MARY K THORPE AS HER SOLE AND SEPARATE PROPERTY

722718

to BARRINGTON HOME LOANS CORP, AN ILLINOIS CORPORATION, a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 800 S NORTHWEST HWY, #101, BARRINGTON, ILLINOIS 60010 and recorded as Document No. 0323902184 by the County COOK

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 1-10-38-LA1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24383272, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-22-402-045-1285
Commonly known as: 67 MARGATE CT, UNIT 1A, SCHAUMBURG, ILLINOIS 60193
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BARRINGTON HOME LOANS CORP, AN
ILLINOIS CORPORATION

JMP

On 8/1/2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael Ryan

By: Michael W. Ryan
Its: President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Douglas W. Worrell
Cook County, Illinois
My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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SCHEDULE A
ALTA Commitment
File No.: 314274

LEGAL DESCRIPTION

Unit 1-10-38-LA1 together with its undivided percentage interest in the common elements in Lexington Village Coach House Condominium, as delineated and defined in the Declaration recorded as document number 24383272, in the Southeast 1/4 of Section 22, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office