

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/27/2003 04:48 PM Pg: 1 of 2

Loan No. 00000000000000001605166026

After Recorded Return to:  
KARINA AND E PEDRO DELOYA  
JAVIER AVILES  
629 EDGEBROOK TERRACE  
ELGIN IL 60120

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 27, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010029575, in Book 8472, at Page 0067, releases, conveys and quit claims unto KARINA DELOYA, MARRIED AND E PEDRO DELOYA, UNMARRIED AND JAVIER AVILES, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 14 IN BLOCK 3 IN BLUFF CITY ADDITION TO ELGIN BEING ALL OF LOT 11 IN COUNTY CLERK'S DIVISION (EXCEPT THAT PART OF THE NORTH 150 FEET OF SAID LOT 11 LYING EAST OF A LINE 389 FEET EAST OF AND PARALLEL WITH THE EAST LINE THEREOF) IN SECTION 19, TOWNSHIP 41, NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN #: 06-19-113-034-0000

629 EDGEBROOK TERR, ELGIN, IL 60120

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 12, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE  
Vice President

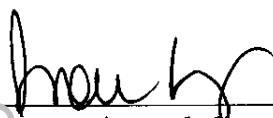
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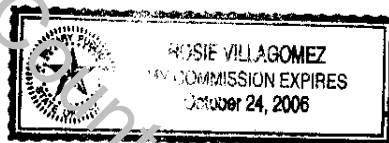
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 12, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
SUSAN STEPHENSON

17-908-



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