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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/27/2003 02:27 PM Pg: 1 of 2

Duplicate Release

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **REPUBLIC BANK OF CHICAGO**, of the County of **Cook** and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **MAHIN SHOKOOH**, their heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain **Mortgage** bearing the date of the **28th** day of **October, 1999** and recorded in the Office of the Recorder of Deeds of **Cook County** in the State of Illinois as Document No. **09029020** premises therein described as follows, situated in the County of **Cook** is to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference: **Modification & Extension Agreements** recorded as document #00564228 & #0020558481

Permanent Real Estate Number: **14-20-207-025**

Address(es) of Premises: **3914-3918 N. Broadway, Chicago, IL 60613**

Witness by hand and seal this **15th** day of **August, 2003**.

By: *Daniel J. Pepin*
Daniel J. Pepin
VP/Credit Administration

By: *Irene M. Shamma, AVP*
Irene M. Shamma
AVP/Senior Administrative Officer

State of Illinois)
County of Cook)

I certify that before me this **15th** day of **August, 2003**, did appear **Daniel J. Pepin VP/Credit Administration**, and **Irene M. Shamma, AVP/Senior Administrative Officer** of **Republic Bank of Chicago** and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

Melissa A. Bramwell
Melissa A. Bramwell(Notary Public) (seal)
My commission expires: 03/20/07

This instrument was prepared by:
Republic Bank of Chicago
1510 75th Street
Darien, IL 60561

Return to:
Mahin Shokooch
4101 W. Chase Avenue
Lincolnwood, IL 60712



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EXHIBIT "A"

PARCEL 1:

LOT 40 IN OWNER'S SUBDIVISION OF BLOCK 1 IN LAFLIN, SMITH AND DYER'S SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN FRED P. PORTMAN'S ADDITION TO LINCOLNWOOD, A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 16753498, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office