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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/27/2003 12:22 PM Pg: 1 of 2

STC # 302660

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BILTMORE FINANCIAL BANCORP, INC. 1530 EAST DUNDEF ROAD-SULTE 100

PALATINE, ILLINOIS Prepared By:

Mindi Norton 1530 East Dundee Road Palatine, Il 60074

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1530 EAS COUNDEE ROAD-SUITE 100, PALATINE, ILLINOIS 60074, does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and exiting under the laws of Delaware, whose address is P.O. Box 2026,

Flint, Michigan 48501-2026 (herein "Assignee"), a certain N ortgage dated August 4, 2003 made and executed by Peter J Olson, A MARRIED MAN

to and in favor of BILTMORE FINANCIAL BANCORP, INC.

County, State of Illingis:

property situated in Cook

THE WEST 10 FEET OF LOT 33 AND ALL OF LOT 34 AND THE EAST 23 FEET OF LOT 35 IN BLOCK 11 I WITTBOLD'S INDIAN BOUNDARY PARK NO 4, A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 32 AND PART OF THE EASTTRLY HALF VICTORIA POINTER'S RESERVE ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID#: 10-32-200-089 VOL 308

Property Address: 5920 West Fitch Street, Chicago, ILLINOIS 60646

such Mortgage having been given to secure payment of Two Hundred Eighty-Five Thousand and 00/100

(\$285,000.00

upon the following described

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page Records of Cook (or as No. 0323904103

of the COUNTY
County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506007180434

MERS Phone 1-888-679-6377

600718043

Illinois MERS Assignment of Mortgage

-94 (IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291



23002-01

0323904104 Page: 2 of 2

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 4, 2003

		BILTMORE FINANCIAL BANCORP,	INC.
Witness		(Assignor)	1
		By: Michael 7-Bisch	V)
Witness		(Signature)	Λ
		MICHAEL F. BISCHOF	\cup
		PRESIDENT	
Attest			
Seal:	Control of the Contro		
	OFFICIAL SEAL		
	M NORTON \$		
	MUS. STATE OF ILLINO'S		

State of ILLINOIS **County of**

This instrument was acknowledged before in on 4th day of August, 2003 by MICHAEL F. BISCHOF

as PRESIDENT INC.

of BILTMORE FINANCIAL BANCORP,



23002-02