

## LINOFFICIAL

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Prepared By:	
HomeTrust Mortgage	The state of the s
1933 NORTH MEACHAM ROAD-SUITE 125	
SCHAUMBURG, ILLINOIS 60173	
	Eugene "Gene" Moore Fee: \$26.00  Eugene "Gene" Moore Fee: \$26.00
	Eugene "Gene" Moore  Cook County Recorder of Deeds  Cook County Recorder of Pg: 1 of 2
and When Recorded Mail To	Eugene "Gene Cook County Recorder of Deeds Cook County Recorder of Deeds Date: 08/27/2003 03:24 PM Pg: 1 of 2
Ų	Date: Objetive
HOMETRUST MORTGAGE CORPORATION	
1933 NORTH MEACHAM ROAD-SUITE 125	
SCHAUMBURG ILLINOIS 60173	
	- SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corneration Assignment	t of Real Estate Mortgage
Cornoration Assignmen	t of Real Estate
LOAN NO.: 0030376222	origns and transfers to
FOR VALUE RECEIVED in undersigned hereby grants, as	IRPORATION
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CO 3601 MINNESOTA DRIVE, MAC .4 01-022, MINNEAPOLI	
all the rights, title and interest of undersigned in and to that	certain Real Estate Mortgage dated AUGUST 4, 2003
executed by	
Deborah L. Lopez, an unmarried woman	
to HOMETRUST MORTGAGE CORPORATION	TLITNOTS
a corporation organized under the laws of THE STATE (F) and whose principal place of business is 1933 NORTH MEA	THAN ROAD-SUITE 125
and whose principal place of business is 1933 NORTH MEAN	11 29 1/1/1
301 MONDOWN	, pa <sub>s</sub> e(s) 03.23904210, as Document No.
and recorded in Book/Volume No.	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse fo	or Legal Description)
Commonly known as	
1627 North Claremont Avenue, Chicago, ILLINOIS	ferred to, the money due and to become due thereon with interest.
TOGETHER with the note or notes therein described of ref and all rights accrued or to accrue under said Real Estate M	elica to, me many
	HOMETRUST MORTCA TE CORPORATION
STATE OF ILLINOIS	10
COUNTY OF	
On AUGUST 8, 2003 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	C Steel WADT
County and State, personally appeared	By: EVAN GEISELHART  Its: PRESIDENT
EVAN GEISELHART	
known to me to be the <b>PRESIDENT</b>	
and	By: "OFFICIAL SEAL"  By: "OFFICIAL SEAL"
known to me to be of the corporation herein which executed the within	* (3   (********************************
instrument, that the seal affixed to said instrument is the	COMMUNICATION EATHER 12/11/05
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	
resolution of its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges/said instrument to	
be the free act and gleed of said corporation.	0
Notary Public Churty	1
1 Sullat Ville	(THIS AREA FOR OFFICIAL NOTARIAL SEA
My Commission Expires	Rev. 03/15/02 DPS 1

(THIS AREA FOR OFFICIAL NOTARIAL SEAL) DPS 171



0323904211 Page: 2 of 2

## UNOFFICIAL COPY Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

LOT 26 IN J. N. MASON SUBDIVISION OF THE WEST PART OF LOT 5 AND THE WEST PART OF THE SOUTH 33 FEET OF LOT 3 IN ASSESSORS DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN(S): 14-31-327-017

As: 162.

Propositive of County Clarks Office Commonly Known As: 1627 N. CLAREMONT AVENUE

File Number: 03-049490