Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/27/2003 04:19 PM Pg: 1 of 2

Recording Requested by / Return To: **JULIAN C FOSTER** 1205 N Columbian Ave, OAK PARK, IL 60302

Release Of Mortgage

WHEREAS the indcuter ness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS PAPSO HOME MORTGAGE INC Original Mortgagor: JULIAN C./ OSTER, LATISHA R FOSTER

Recorded in Cook County, Illinois, 0.17,103 as Instrument # 0030024439 on Book N/A on Page N/A

Tax ID: 16-06-202-027-0000

Date of mortgage: 12/05/02 Amount of mortgage: \$230000.00 Address: 1205 N Columbian Ave Oak Park, II 60302

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of sail county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accurr'ance with the regulation of said state and county.

Dated: 07/16/2003

**WELLS FARGO HOME MORTGAGE INC** 

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 07/16/2003, before me, the undersigned, a Notary Public for said County and State, persor ally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MOPTGAGE INC.

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0016137804 P.I.F.: 06/25/03

FINAL RECON.IL 90350 8045.0 1 07/16/03 03:32:29 12-031 IL Cook 7585:51 42

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## **UNOFFICIAL COPY**

0016137804

LOT 2 IN MILLS AND SONS COLUMBIAN AVENUE SUBDIVISION OF LOTS 1 AND 47 IN THELIN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT E (EXCEPT THE NORTH 304.24 FEET THEREOF) AND OF LOT D (EXCEPT THE SOUTH 81.62 FEET THEREOF) IN MILLS AND SONS NORTH OAK PARK SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST 8 FEET OF LOT 17, 18, 19 AND 20 AND LOTS 21 (EXCEPT THE EAST 53.3 FEET OF THE E. FION MERIDIA.

OR COOK COUNTY CLOSELY & OFFICE SOUTH 81.62 FEET THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.