

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/27/2003 10:08 AM Pg: 1 of 2

Property of Cook County Clerk's Office



### Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto LAURA M GERSCH AND DANIEL GERSCH

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/17/00 as Document Number 00967220 Book \_\_\_\_\_ Page \_\_\_\_\_ recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

THE N 28' OF LOT 20 AND LOT 21 EXCEPT THE N52' THEREOF IN BLK 13 IN FREDERICK H BARTLETTS GARFIELD RIDGE A S/D OF ALL OF THAT PART OF THE W1/2 of the W1/2 of sect 17 twp 38 n r 13 e of the 3rd pm lying N of Indiana harbor belt RR xcpt the Nw1/4 of the Nw1/4 of the Nw1/4 of sect 17 all in cook co il

Property Address: 5837 S MULLIGAN AVE CHICAGO IL 60638

PIN 1917125032

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S-y  
P-2  
S-11  
m-y  
LF

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 05/29/03

BANK ONE NA

By: Rhonda Culver  
RHONDA CULVER  
Its: Mortgage Officer

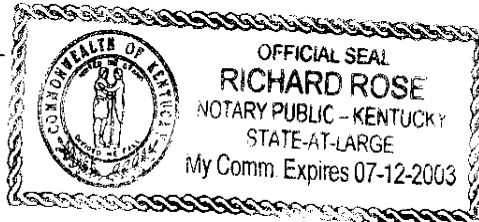
Attest: Jeff Portman  
JEFF PORTMAN  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Richard Rose  
Notary Public



My Commission Expires:

This instrument was prepared by: JEFF PORTMAN

00414511143494

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507