

UNOFFICIAL COPY



0323910089

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/27/2003 03:18 PM Pg: 1 of 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Please return copy to:
 CT CORPORATION SYSTEM
 Attn: Tim O'Brien/UCC TEAM 2
 1350 Treat Blvd., Suite 100
 Walnut Creek, CA 94597-2152
 (800) 874-8820

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names
1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME ARPAN	FIRST NAME Denise	MIDDLE NAME Ann	SUFFIX
1c. MAILING ADDRESS 85 E. Country Club Court	CITY Palatine	STATE IL	POSTAL CODE 60067
1d. TAX ID #: SSN OR EIN 325-48-0106	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION IL
			1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names
2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)
3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 12480 Alliance Drive	CITY Richmond	STATE BC	POSTAL CODE V7E 6J2
			COUNTRY Canada

4. This FINANCING STATEMENT covers the following collateral: Any additional collateral description can be typed on the Addendum Form.
THIS FIXTURE FILING COVERS A ROOFING SYSTEM AND IS TO BE RECORDED IN THE REAL ESTATE RECORDS OF COOK COUNTY, IL.

COUNTY: Cook
SITUS/ADDRESS: 85 Country Club Court, Palatine, IL 60067
PARCEL #: 02-11-108-008-000
DOCUMENT #: 93616954
LEGAL: Lot 8 in block 3 in Pepper Tree Farms Unit no. 1 being a subdivision in the W 1/2 of the NW 1/4 of section 11, township 42N, range 10, E of the 3rd Principal Meridian, according to the plat thof recorded as document number 20484668.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable). 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA LOAN NO: ILIL03031-RC 5916943 50-3

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

ARPAN

Denise

ANN

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracte collateral, or is filed as a fixture filing

16. Additional Collateral description:

14. Description of real estat

COUNTY: Cook

SITUS/ADDRESS: 85 Country Club Court,
Palatine, IL 60067

PARCEL #: 02-11-108-008-000

DOCUMENT #: 93616954

LEGAL: Lot 8 in block 3 in Pepper Tree Farms
Unit no. 1 being a subdivision in the W $\frac{1}{2}$ of the
NW $\frac{1}{4}$ of section 11, township 42N, range 10, E of the
3rd Principal Meridian, according to the plat thof
recorded as document number 20484668.

15. Name and address of a RECORD OWNER of above -described real estate
(If Debtor does not have a record interest):

17. Check only if applicable and check only one box

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box

Debtor is a TRASMITTING UTILITY

Filed in connection with a Manufacturing-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online