

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/27/2003 11:15 AM Pg: 1 of 2

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including merchant-
ability and fitness are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 501 N. Clark Street, Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto < **Phillip J. Stover and Annette A. Stover, married to each other, whose address is 903 Monroe Street, Evanston, IL 60202**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **Mortgage and Assignment of Rents** bearing the date of **February 8, 1994** and recorded **February 14, 1994** in the Office of the Recorder of Cook County, in the State of Illinois as document numbers **94140035** and **94140036** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

LOT 22 AND 23 IN BLOCK 3 IN SULZER'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THAT PART LYING WEST OF CLARK STREET OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.


IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this **22nd** day of **August 2003**

Permanent real estate index number(s): **14-17-300-042-0000**
Address(es) of premises: **1504-10 W. Cullom, Chicago, IL 60613**

0174326494 2/3ms


NORTH BANK

BY:


Paul Casner, Vice President

ATTEST:

BY:


Cheryl L. Bokelmann, Secretary
ASSISTANT SECRETARY

This instrument was prepared by Paul Casner, 501 N. Clark Street, Chicago, Illinois.

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, **Cherisa T. Urbanczyk** notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan M. Allen personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22nd day of August 2003.

Cherisa T. Urbanczyk

Notary Public



Property of Cook County Clerk's Office