

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/27/2003 09:42 AM Pg: 1 of 2

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 10015680000313869 PHONE#: (800) 435-7587

Loan#: 13628879 Service#: 2245078RL1



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMIE KITTEL MANFRE, A SINGLE PERSON

Original Mortgagee: HOMESIDE LENDING, INC.

Mortgage Dated: FEBRUARY 27, 2002

Recorded on: MARCH 07, 2002

as Instrument No. 0020256479 in Book No. --- at Page No. ---

Property Address: 1400 WEST BELLE PLAINE, #2, CHICAGO, IL 60613

County of COOK, State of ILLINOIS

PIN# 14-17-310-049-1002

Legal Description: UNIT 1400-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1400 WEST BELLE PLAINE AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93393953, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 02, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR WASHINGTON MUTUAL BANK, F.A.

By: *Julie A. Yates*  
Julie A. Yates, Asst VP & Attesting Asst Secty

SY  
P2  
MY  
IF

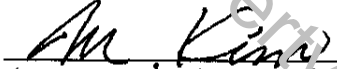
# UNOFFICIAL COPY

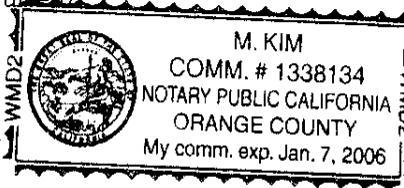
Loan#: 13628879  
Srv#: 2245078RL1  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **JUNE 02, 2003** , before me, **M. Kim**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **M. Kim**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705, DAWNA HANSON**

Property of Cook County Clerk's Office