UNOFFICIAL COP

Recording Requested By: Golden West Savings, as agent for World Savings

When Recorded Return To:

Golden West Savings Assoc, P.O. BOX 34957 San Antonio, TX 78265-4957 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/27/2003 04:20 PM Pg: 1 of 2

## NATISFACTION

Golden West Savings Association Service Co. #:11669931 "LOPEZ" ID:010001/ Cook, IL PIF:06/19/03 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JULIO C LOPEZ AND JUSA F LOPEZ, HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS BANK, FSP, A FEDERAL SAVINGS BANK Dated: 04/24/2001 and Recorded 05/14/2001 es Instrument No. 0010399855 in the County of COOK State of ILLINOIS

Legal:

LOT 22 IN BLOCK 33 IN HANOVER HIGHLANDS UNIT NO. 5, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TO WISHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 07-30-403-022 Property Address: 1168 Windsor Lane, Hanover Park, IL, 60:03

IN WITNESS WHEREOF, the undersigned, by the officer duly aut'orized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

July 07, 2003

SANDRA PATTEN, ASST VICE PRESIDENT

MAR-20030707-0007 ILCOOK COOK IL BAT: 8513 KXILSOM1

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## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on July 07, 2003 SANDRA PATTEN, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as SANDRA PATTEN, ASST VICE PRESIDENT of the entity named in this instrument; and, c) excuted this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

SONIA MONTEMA

Notary Expires: 10/23/2005

SONIA MONTEMAYOR MY COMMISSION EXPIRES October 23, 2005

(This area for notarial seal) AMAN . KXLSOMI

Prepared By: World Savings 410 r Wissman Blvd T6F1 San Antonio, TX 78251 210-543-5800