

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0323915043

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/27/2003 11:01 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1621140475

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL S. MARKOWICZ AND MARY M MARKOWICZ** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 02/28/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97158893. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 9416 S ST LOUIS EVEGREEN PARK, IL 60805
PIN# 24-02-425-027
24-02-425-028

dated 07/30/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/30/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec 16, 2006
DD17222C
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AM 52060 Y

2CB

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EXHIBIT 'A'

1621140475

LOTS 9 AND 10 IN BLOCK 26 IN B.F. JACOBS RESUBDIVISION OF
BLOCKS 1 TO 16 AND 21 TO 28 IN B.F. JACOBS EVERGREEN 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office