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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/27/2003 12:00 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO] NTC ATTN: ALAN GRAHAM 2100 ALT. 19 NORTH., PALM HARBOR, FLORIDA 34683 DELTA Loan No: 0099085474

ASSIGNMENT OF MORTGAGE

KNOW THAT

DILTA FUNDING CORPORATION, a domestic Corporation duly authorized to do business in the State of New York, having its principal office at 1000 Woodbury Road, Woodbury, New York 11797 ,assignor

in consideration of TEN CCLLARS (\$10.00) and other valuable considerations dollars,

WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR RENAISSANCE HEL TRUST 2002-1,

paid by:

C/O OCWEN FEDERAL BANK FSB, AS SERVICING AGENT

1675 PALM BEACH LAKES BLVD., WEST PALM BEACH, FL 33401

, assignee,

	,,
Hereby assigns unto the assignee, 100% undivide	d interest of Mortgage
dated the 4th day of March , 2002	
by: WILLIE MAE SHORTER, UNMARRIED	75
27 WIDDIE MAE SHOKIER, UNMARKIED	
residing at: <u>1116 WEST 51ST STREET, Chicago,</u>	IL 60609
to DELTA FUNDING CORPORATION	, in the
principal sum of \$ 50,000.00, and recorded	on the (OH) day of
$\frac{1}{2002}$, in the office of the	Clerk of to County of
Goods in Libert of Cogtion	of Markenson
Cook , in Liber of Section _	or Moregages,
Page, covering premises commonly know	as:
*DX #0020255152	CV
Property Address: 1114 WEST 51ST STREET, Chica	ao II, 60609
Section: Block:	Lot:
As shown on the Land and Tax maps of the County	of a deal
PIN # 20-08-215-02-3	or: Cook
Address #2:	
Section: Block:	Lot:
As shown on the Land and Tax Maps of the County	of:
The second secon	01.
Address #3:	
Section: Block:	Lot:
As shown on the Land and Tax Mans of the County	of·

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representative and assigns of the assignee forever. The word "assignor" read "assignors" or "assignee" shall be construed as if it "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 3d day of $\frac{\text{September}}{1}$, $\frac{2002}{1}$.

IN THE PRESENCE OF: DELTA FUNDING CORPORATION Carol Hollmann Vice President itness SABINA DEROBERTIS

STATE OF NEW YORK, COUNTY OF NASSAU

ss:

on the 3rd day of September in the year 2002, before me personally came Carol Hollmann to me known, who, being by me duly sworn, did depose and say that he/she/they reside(s) in 1000 Woodbury Road, Woodbury, New York 11797, and that he/she/they is (are) the Vice President, of Delta Funding Corporation, the corporation described in and which executed the above instrument; and that he/she/they signed his/her/their name(s) thereto by autromity of the board of directors of The Clark's Office said corporation.

Notary Public

MARIE ESPOSITO Notary Public, State Of New York No. 01ES6034986 Qualified In Suffolk County Commission Expires December 20, 2005

Loan #: 0099085474

App #: 0201090692

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE NO:

DELTA FUNDING CORPORATION

TO:

WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION. AS TRUSTEE FOR RENAISSANCE HEL TRUST 2002-1. C/O OCWEN FEDERAL BANK FSB. AS SERVICING AGENT 1675 PALM BEACH LAKES BLVD., WEST PALM BEACH, FL 33401 RECORD AND RETURN TO:

DELTA FUNDING CORPORATION QUALITY CONTROL DEPARTMENT 1/000 WOODBURY ROAD WOODBURY, NEW YORK 11797

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EXHIBIT "A" LEGAL DESCRIPTION LOT 39 IN THE SUBDIVISION OF LOTS 1 TO 16 INCLUSIVE AND LOTS 24 TO 46 INCLUSIVE IN BLOCK 1 IN LEECH'S SUBDIVISION OF THE WEST 16 ACRES OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Unit Clart's Office