UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0360271



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/27/2003 11:48 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MICHAFL RZEMINSKI to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.

bearing the date 05/09/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010420542 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:10747-S HARLEM AVE #E1 PIN# 24-18-300-027-0000 WORTH, IL 60482

dated 08/09/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

COMM

By:

Steve Rogers

Vice President

STATE OF FRORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/09/03
by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

2006

Milagros Martinuz Notary Public, State of Florida My Commission Exp. Dec. 16, 2006 # DD172228 Bonded through Florida Notary Asso, Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham -NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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0323915096 Page: 2 of 2

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STREET ADDRESS: 10747-51 S. HARI

TAX NUMBER: 24-18-300-027-0000

LEGAL DESCRIPTION:

CITY: WORTH

UNIT 1E IN ARBOR WORTH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

COUNTY: COOK

LOT 1 IN FRENZ-HAYES AND ASSOCIATES ADDITION TO WORTH, BEING A SUBDIVISION OF PART OF LOT 9 IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00689399 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

COOK COUNTY CLERK'S OFFICE ALSO, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE AND STORAGE SPACE, LIMITED COMMON ELEMENT, AS DIPICTED ON THE THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.