SATISFACTION OF
MORTGAGE

0323915101
Eugene "Gene" Moore Fee: $26.50
Cook County Recorder of Deeds
Date: 08/27/2003 12:29 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1617019255

The undersigned certifies that it is the present owner of a mortgage
made by **SEUNG BAE CHOI AND BOK S CHOI**
to **CHASE MANHATTAN MORTGAGE CORPORATION**
bearing the date 12/10/97 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 97951000
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
    SEE EXHIBIT 'A' ATTACHED
known as:9207 N MASON   MORTON GROVE, IL 60053
     PIN# 10-17-208-048-0000
dated 07/29/03
CHASE MANHATTAN MORTGAGE CORPORATION

By:_____
    Steve Rogers   Vice President

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/29/03
by Steve Rogers   the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez   Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 BS 51981 DW

EXHIBIT 'A'   1617019255

LOT 8 IN ALDRICH'S RESUBDIVISION OF LOTS 1 TO 40 INCLUSIVE
TOGETHER WITH VACATED ALLEYS IN BLOCK 7 IN NORTH AUSTIN
AVENUE GARDENS IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.