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Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

Keith Day Chase Manhattan Mortgage Document Control 10790 Rancho Bernardo Rd San Diego, CA 92127-

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/27/2003 10:43 AM Pg: 1 of 3

## COLPORATE ASSIGNMENT OF MORTGAGE

**COOK COUNTY, ILLINOIS** 

SELLER'S SERVICING#: 1827925 "MCNICHOLS" ADVA02

Date of Assignment: 04/11/2003

Assignor: ADVANTA NATIONAL BANK FKA COLONIAL NATIONAL BANK, USA BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT at 10790 RANCHO BERNARDO RD,

SAN DIEGO, CA 92127

Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CUSTODIAN OR TRUSTEE FKA BANKERS TRUST COMPANY OF CA at 10795 RANCHO BERNARDO RD., SAN DIEGO, CA 92127

Executed By: THOMAS E. MCNICHOLS AND CHRISTINE M. MCNICHOLS TO: COLONIAL NATIONAL BANK, USA

Mortgage Dated 11/29/1995 and Recorded 12/04/1995 as Instrument/Document No. 95-840521 in Book/Reel/Liber NA Page/Folio NA In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 13-21-401-032

Property Address: 4942 West Eddy Street, Chicago, TL 60641

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assigne; the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$170,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Nortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ADVANTA NATIONAL BANK FKA COLONIAL NATIONAL BANK, USA BY CHASE MANHATTAN MORTGAGE

CORPORATION AS ATTORNEY IN FACT ON APR 1 1 2003 (DATE)

770

KEITH DAY, VICE PRESENT

ON 6.6.0 INST. # BO 10.486 990 BOOK NA PAGE NA

CRS/20030411/0009 GENERIC COOK IL BAT: 65015 KAMOR

3000

0323916072 Page: 2 of 3

## **UNOFFICIAL COPY**

Corporate Assignment of Mortgage Page

STATE OF California COUNTY OF San Diego

OAPR 1 2003 before me, Noel Dean Doss, a Notary Public in and for San Diego County, in the State of California, personally appeared KEITH DAY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(a) whose name(a) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my and official seal,

Noel Dean Doss Notary Expires:

12/02/2003 #12**44**263

**NOEL DEAN DOSS Commission** # 1244263 Notary Public - California San Diego County My Comm. Expires Dec 2, 2003

(This area for notarial seal)

ortge. Prepared By: Dean Doss, Chase Mantiattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D CRS/20030411/0009 GENERIC COOK IL BAT: 65015/182798/ KAM )R

0323916072 Page: 3 of 3

## UNOFFICIA

Cook

|Zip Code] ("Property Address");

County, Illinois:

THE WEST 38 FEET OF THE SOUTH HALF OF LOT 16 (EXCEPT THE NORTH 8 FEET FOR ALLEY) IN BLOCK 1 IN HIELD AND MARTIN'S ADDISON AVENUE SUBDIVISION OF THE NORTH ONE THIRD OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-21-401-032

which has the address of

4942 WEST EDDY STREET

CHICAGO

[Street, City],

Illinois

ILLINOIS - Single Family - FNM AFHLMC UNIFORM

Initials: The INSTRUMENT Form 3014 9/90 MCNICHOILS

-6R(IL) (9502)

48310996

COOK COUNTY CIENTS OFFICE

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VMP MORTGAGE FORMS - (8" a) 521-7291