

UNOFFICIAL COPY

2020028756



0323916022

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/27/2003 09:04 AM Pg: 1 of 3

When recorded, return to:
Return To: **PEELLE ASSIGNMENT DIVISION**
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90822

Prepared By:

MORTGAGE LENDERS NETWORK USA, INC.
MIDDLETOWN, CT 06457

213 COURT STREET,
1-800-691-0929

12-031

ASSIGNMENT OF MORTGAGE

8224303
4656

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457

does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**
(herein "Assignee"),

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **November 12, 2002**
MICHAEL G ZELAZO

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK**
SEE ATTACHED SCHEDULE A
County, State of Illinois.

upon the following described

Parcel ID#: **17-05-101-060-0000**

Property Address: **1540 GREENVIEW AVENUE H, CHICAGO, IL 60622**

such Mortgage having been given to secure payment of **Two Hundred Thirty-Seven Thousand, Fifteen and**
No/100 ----- (\$ **237,015.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **3676**, at page **0008** (or as No. **0001854098** of the **12/9/02** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

-995(IL) (0109).01

Amended 8/96

Initials: _____



SV
AS
LN
NY
12/28

2020028756

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 14, 2002**

MORTGAGE LENDERS NETWORK USA, INC.

Cindy Burian
Witness **CINDY BURIAN**

Paula Smith
Witness **PAULA SMITH**

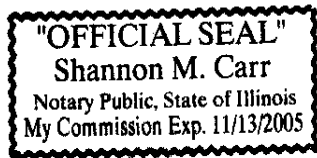
Julie Sabon Van Dyke
Attest **JULIE SABON VAN DYKE**
FUNDER
Seal:

(Assignor)
By: *Sondra B. Krumm-Carlson*
SONDRA B. KRUMM-CARLSON
(Signature)
PROCESSING SUPERVISOR

STATE OF : Illinois ss. Oak Brook
COUNTY OF: Dupage
DATE: November 14, 2002

BEFORE ME PERSONALLY APPEARED SONDR A. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Shannon M. Carr Exp 11/13/05
NOTARY PUBLIC



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Legal Description:

PARCEL 1: THE SOUTH 19.17 FEET (EXCEPT THE WEST 63.0 FEET) OF LOTS 21, 22, 23, 24 AND 25 TAKEN AS A SINGLE TRACT IN JOHN F. STARR'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 24 LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 24, SAID POINT BEING 6.65 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 24; SAID POINT BEING 10.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; ALSO EXCEPTING THAT PART OF SAID LOT 25 LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 25, SAID POINT BEING 18.0 FEET WEST OF THE NORTHEAST CORNER THEREOF AND RUNNING SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 25, SAID POINT BEING 6.65 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN COOK COUNTY, ILLINOIS.

PARKING PARCEL: LOTS 21, 22, 23, 24 AND 25 TAKEN AS A SINGLE TRACT IN JOHN F. STARR'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 63.00 FEET AND THE SOUTH 100.03 FEET OF SAID TRACT, ALSO EXCEPT THAT PART OF SAID LOT 24 LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 24, SAID POINT BEING 6.65 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 24; SAID POINT BEING 10.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; ALSO EXCEPTING THAT PART OF SAID LOT 25 LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 25, SAID POINT BEING 18.0 FEET WEST OF THE NORTHEAST CORNER THEREOF AND RUNNING SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 25, SAID POINT BEING 6.65 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID OVER, ACROSS AND UPON THE PRIVATE DRIVEWAY AREA AS SET FORTH IN AND DELINEATED ON SURVEY ATTACHED TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR RENAISSANCE MEWS ROW HOUSES RECORDED AS DOCUMENT NUMBER 96318379.

PERMANENT INDEX NUMBER: 17-05-101-060-0000