

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/27/2003 10:22 AM Pg: 1 of 2

LOAN NO.: 0007012594
PIF DATE: 08/13/2003
ILLINOIS
RELEASE DEED
Prepared by: Betty J. Boyd
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the
United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
EDGAR CUEVAS AND GREGORIO AND MARIA I CUEVAS

Name of Mortgagee:
HOME MORTGAGE, INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0030225583, Volume N/A, Page N/A, Mortgage Date 01/29/2003, Recorded Date
02/18/2003

Address of Property: 4847 W MEDILL AVE
CHICAGO, IL 60639-0000

Legal Description of Property: SEE ATTACHED

Tax ID No.: 13-33206-003

Dated: August 15, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Betty J. Boyd, Vice President

MERS#: 100045000070125947

PH#: 1-888-679-6377

State of Illinois
County of Dupage

On August 15, 2003, before me, the undersigned, a Notary Public in and for said State, personally
appeared, Betty J. Boyd personally known to me or proven to me on the basis of satisfactory
evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., a United States corporation, executed the within instrument pursuant to its bylaws or a
resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 15, 2003.

Notary Public/Commission Expires:

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Law Title Insurance Company, Inc.

Commitment Number: 156048N REV 1/29/03

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 5 AND THE EAST 1/2 OF LOT 4 IN BLOCK 3 IN MCAULEY AND ELLIOTT'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS *13-33-206-003*

30225583

Property of Cook County Clerk's Office