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Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 08/27/2003 03:08 PM Pg: 1 of 4

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFSR Loan No: 640077A



640077A

Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000640077

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto

The Provident Bank

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated **June 19, 2002**

, made and executed by

WILLIE LEE BILES AND NORMA JEAN BILES, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **16-02-332-030-0000**

Property Address: **818 NORTH CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60651**

such Mortgage having been given to secure payment of **One Hundred Fifty-Three Thousand and No/100** -----
----- (\$ **153,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

207 15914) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



*9/4
P4
SN
M/K
4/04*

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Property of Cook County Clerk's Office

IMP-995W(L) (0109)01

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Ngoc Thanh Le

as A.V.P. Shipping Manager
NEW CENTURY MORTGAGE CORPORATION

by Magda Solorzano

This instrument was acknowledged before me on June 26, 2002

State of CALIFORNIA
County of ORANGE

Seal:

Attest Ngoc Thanh Le

A.V.P. Shipping Manager
Magda Solorzano

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

ML
Marta Solorzano

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 26, 2002

0000640077

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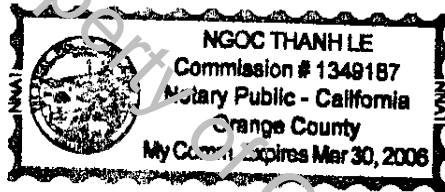
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } ss.

On AUGUST 14, 2002 before me, NGOC THANH LE
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared MAGDA SOLORZANO
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

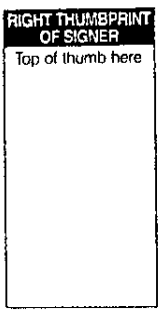
Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney-in-Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

Signer Is Representing: _____



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LOT 17 IN BLOCK 8 IN T. J. DIVEN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office