

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/27/2003 03:10 PM Pg: 1 of 2

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#0478131

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **FAREISA G RAZA** to **NATIONAL CITY MORTGAGE SERVICES CO.** bearing the date 07/31/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 6856 Page 0113 as Document Number 0010728143. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
commonly known as: 7213W DIVISION 2
RIVER FOREST, IL 60305
PIN# 15-01-403-048-1003 & 15-01-403-037-0000

dated 07/23/03
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
by NATIONAL CITY MORTGAGE CO
Attorney in fact

2
[Signature]

By: *[Signature]*
Steve Rogers
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/23/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO
for ILLINOIS HOUSING DEVELOPMENT AUTHORITY
on behalf of said CORPORATION.

[Signature]
Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176152
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NCRCN SM 28655 KL P

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STREET ADDRESS: 7213 WEST DIVISION UNIT 3
CITY: RIVER FOREST COUNTY: COOK
TAX NUMBER: 15-01-403-037-0000

LEGAL DESCRIPTION:

UNIT NUMBER 3 AND PARKING 4, AND STORAGE ~, IN THE ALEXANDRIAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE WEST 1/2 OF LOT 3 AND ALL OF LOT 4 (EXCEPT THE WEST 18 FEET THEREOF) IN GREY AND BRAESE RESUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/3 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 10561202; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

10728143