



0323920020

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/27/2003 07:27 AM Pg: 1 of 1

1287161263

This Instrument Prepared By:

After Recording Return To:

OMAHA STATE BANK
12100 WEST CENTER ROAD
OMAHA, NEBRASKA 68144

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0141493379

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 26149, RICHMOND, VA 23260-6149

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 2003 executed by ANDREW SMITH AND KARIN SMITH, HUSBAND AND WIFE

to OMAHA STATE BANK, A NEBRASKA NATIONAL BANKING ASSOCIATION a corporation organized under the laws of the State of NEBRASKA and whose principal place of business is 12100 WEST CENTER ROAD, OMAHA, NEBRASKA 68144

and recorded as Document No.

, by the County COOK

0323920019

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 31 IN BLOCK 20 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE EAST 40 ACRES OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

Commonly known as: 3831 N. NEW ENGLAND AVENUE, CHICAGO, ILLINOIS 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

OMAHA STATE BANK, A NEBRASKA
NATIONAL BANKING ASSOCIATION

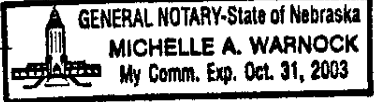
On JULY 18, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

CHRIS MAHER
Its: EXECUTIVE VICE PRESIDENT

CHRIS MAHER known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Denise M. Bond
Witness:

Notary Public Michelle A. Warnock
County,



My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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ATGF, INC