UNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/27/2003 02:40 PM Pg: 1 of 3

Loan No. 000000009892094989

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the roles thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto Jun Hyung Lee And Sun Lee, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 9, 2001, and recorded on July 24, 2001, in Document 0010661339 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SUBORF/INATION AGMT DTD 12/19/02 FROM JUN HYUNG PIN: 04-27-400-060-1034 "SEE EXHIBIT A" LEE AND SUN LEE TO CHASE MANHATTAN BANK USA, N.A., RECORDED 1/29/03, BK 4844, PG 0293, INST# 0030131497.

together with all the appurtenances and privileges thereunto belonging or appertaining.

750 OFFICE Address(es) of premises: 2128 A RUGEN RD, GLENVIEW, IL, 60025-0000

Witness my hand and seal June, 26, 2003.

CHASE MANHATTAN BANK USA, N.A.

Janelle Mc Donald Vice President



0323927099 Page: 2 of 3

UNOFFICIAL COP

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 26, 2003.

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000009892094989

FOOT COUNTY CLOPT'S OFFICE County of: Cook Investor No: ZZZ



Prepared by: Dorothy Heckard Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

0323927099 Page: 3 of 3

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001912831 CE

STREET ADDRESS: 2128 RUGEN RD

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 04-27-400-060-1034

LEGAL DESCRIPTION:

UNIT 2128-A IN GLENVIEW GARDENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE

LOT 1 IN GLENATE, CARDENS SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEGISTRAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COCK COUNTY, ILLINOIS ON OLNUARY 25, 1988 AS DOCUMENT 3683057, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 10, 1995 AS DOCUMENT 95165316 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

30131497