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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/27/2003 08:24 AM Pg: 1 of 3

WARRANTY DEED Statutory - Illinois

MAIL TO: Calvin Hockingsworth 2144 W 75Th PL Chgo 11 60620

MAIL TAX BILL TO:

Same AS AboUE

THE GRANTOR(S) JAMES SKINNER AND MATTIE L. SKINNER, husband and wife, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN AND NO/100----DOLLARS and other good and valuable considerations in hand paid

CONVEYS AND WARRANTS TC: CALVIN HOLLINGSWORTH, 2144 W. 75th Place, Chicago, IL 60625, all interest in the rollowing described Real Estate in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

SUBJECT TO: building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances public and utility easements which serve the premises; public roads and highways, if any; and general real estate taxes for the years 2002 and subsequent years;

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, to have and to hold, forever.

Permanent Index Number(s) 20-20-312-004-0000 Address of Property: 6815 S. Loomis, Chicago, Illinois 60636

DATED this ______ day of ________, 2003.

TAMES SKINNER

MATTIEL SKINNER

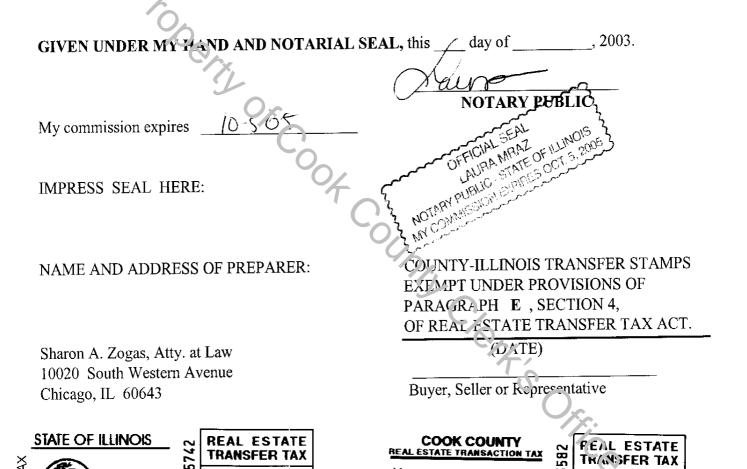
ATGF, INC.

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STATE OF ILLINOIS)
COUNTY OF COOK) SS
COUNTION COOK	,

I, the undersigned, a **NOTARY PUBLIC** in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **JAMES SKINNER AND MATTIE L. SKINNER, husband and wife,** whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



AUG.-8.03

REVENUE STAMP

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FP326665



0008250

FP326652

AUG.-8.03

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

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PERMANENT INDEX NUMBER: 20-20-312-004 FRIDIAN, IN COOK COUNTY, ILLINOIS. SION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD, EAST OF THE THIRD PRINCIPAL

Ox Cook Colling Clark's