

# UNOFFICIAL COPY



0323931063

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/27/2003 09:29 AM Pg: 1 of 3

**THIS INSTRUMENT PREPARED BY: ASHLEY MORRIS**  
FIRST FINANCIAL BANK  
214 NORTH WASHINGTON  
EL DORADO, AR 71730

**RELEASE BRANDT 71878**

**KNOW ALL MEN BY THESE PRESENT**

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated **NOVEMBER 1, 1986** in Book **86552708** at Page in the Recorder's Office in and for **COOK** County and executed by **STANLEY S. BRANDT AND CLAUDIA J. BRANDT, HIS WIFE** and original MORTGAGEE/TRUSTEE/LENDER, **BANK OF NORTHFIELD** on the following property **3146 HARRISON STREET EVANSTON ILLINOIS 60201-1162**, all located in **COOK** County **ILLINOIS** to-wit:

**\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\***

PIN#: **10-11-303-004-0000**

The lien on the property above mentioned is hereby discharged and released in full this **26** day of **MARCH, 2003**

GIVEN under my hand and seal, day and year above mentioned

**FIRST FINANCIAL BANK  
EL DORADO, ARKANSAS**

  
**JIM BLACK, VICE PRESIDENT**

(SEAL)



## ACKNOWLEDGEMENT

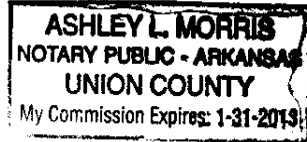
STATE OF: **ARKANSAS**  
COUNTY: **UNION**

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting **JIM BLACK, VICE PRESIDENT OF LOAN SERVICING** of **FIRST FINANCIAL BANK, EL DORADO, ARKANSAS** to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this **2** day of **APRIL, 2003**.

5-4  
M-4  
P-3  
J. J. J.

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*Ashley L. Morris*

NOTARY PUBLIC ASHLEY MORRIS

COMMISSION EXPIRES: 01-31-2013

**CERTIFICATE OF RECORD**

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, Circuit Clerk and Ex-Officio

Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_

\_\_\_\_\_  
 CIRCUIT CLERK AND EX-OFFICIO RECORDER D.C.

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

LOT 9 IN HASTING'S ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office