UNOFFICIAL COPY

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/27/2003 08:16 AM Pg: 1 of 2

Satisfaction

LOAN SERVICING CENTER #:87 9/0621257 "HARLAN" Lender ID:B70/8790621257 Cook, Illinois KNOW ALL MEN BY THESE FRESENTS that EquiCredit Corporation of America holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HERBERT HARLAN, J'A. AND ELAINE C. HARLAN JOINT TENANTS Original Mortgagee: HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION Dated: 01/26/2001 Recorded: 02/16/2001 in Boo', Reel/Liber: 9261 Page/Folio: 0118 as Instrument No.: 0010129283, in the county of Cook State of Illinois

Legal: THE WEST 1/2 OF LOT 13 AND LOT 14 IN BLOCK & 'N BURNHAM, A SUBDIVISION OF THE POINT OF LYING NORTH AND EAST OF THE CALUMET RIVER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS

Assessor's/Tax ID No. 30-06-200-086

Property Address: 2929 E 138TH PL, BURNHAM, IL 60633-1903

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

EquiCredit Corporation of America On June 30th, 2003

R. COTTLE, Vice-President

*SAS*STACEY SULLIVAN*06/30/2003 02:12:59 PM* FLCC01FLCC000000000000000458194* ILCOOK* 8790621257 ILSTATE_MORT_REL *SAS*SASFLCC*

0323931012 Page: 2 of 2

UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF Florida COUNTY OF Duval

On June 30th, 2003, before me, LOUISE S. FREELAND, a Notary Public in and for Duval in the State of Florida, personally appeared R. COTTLE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LOUISE S. F. ELLAND

Notary Expires: 09/08/2007 #DD220562

LOUISE S. FREELAND Notary Public - State of Florida My Commission Expires Jun 8, 2007 Commission # DD220562 Bonded By National Notary Assn.

This area for notarial seal)

van, AL.

COOK COUNTY CLOPA'S OFFICE Stadey Sullivan, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 Prepared By: 800-944-1212 EXT. 55

*SAS*STACEY SULLIVAN*06/30/2003 02:12:59 PM* FLCC01FLCC0000000000000000058194* ILCOOK* 8790621257 ILSTATE_MORT_REL *SAS*SASFLCC*