UNOFFICIAL COPY



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8155086 2x Kau

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/27/2003 11:28 AM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

NORTH SIDE FE 5159 North Clark corporation existing under	EDERAL SAVINGS AND STREET Chicago, Illinor the law of the Unit	sic 60640	E-Dall 14	o018101	0547
for and in consideration of all the notes thereby secur CONVEY, RELEASE and	the payment of the indeb	tedness secured by the late dollar, the receipt w	Mortgage hereinaft hereof is hereby a	ter mentioned, and cknowledged, does	the cancellation of hereby REMISE,
of the County of right, title, interest, claim of	Cook or demand whatsoever it	and State of may have e qui red in, the	Illinoi hrough or by a cer		, all the
7th day of Apr	il	, A.I	o. 20 00 , and	d recorded in the Re	ecorder's Office of
Cook	County, in t	he State of	Illinois		, in book
of records, on pa	ge	, as document No.	00254376	, and a	certain Assignmen
of Rents dated the	day of		20	, and recorded	I in the Recorder's
Office of	Count	y, in the State of	1	70	, ir
book o the premises therein descr	f records, on page ibed, as follows, to-wit:	, as docume	nt No.	0//5	, to

"SEE ATTACHED"

Permanent Index #14-08-203-017-1527

Address: 5415 N. Sheridan Road #4109, Chciago, IL 60640

situated in the city

Chicago , County of

Cook

and

State of

Illinois

, together with all the appurtenances and privileges thereunto belonging or

appertaining.



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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

5th

day of

July

A.D., 2003

ATTEST:

Francis R. Corbett, President

STATE OF

COUNTY OF

Illinois

:OOk

Christine A. Richards

the undersigned, a Notary Public

in and for said County, in the Sate aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the

President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and Julia G. Castrejon

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

A.D. 2003

THIS INSTRUMENT WAS PREPARED BY

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640

"OFFICIAL SEAL" CHRISTINE A. RICHARDS

Notary Public, State of Illinois My Commission Expires August 31, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 5159 NORTH CLARK STREET CHICAGO, ILLINOIS SO640

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DOOR OF MILE UNIT NO. 4109 IN PARK TOWER CONDOMIN UM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, IS ESTABLISHED BY DECREESENTERED JULY 6, 1908 IN CASE 285574 IN CIRCUIT COURT AS SHOWN ON PLAT LECORDED JULY 9, 1908 AS DOCUMENT 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHRIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1406.50 FEET SCITH OF SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; HENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 108.08 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET: THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PART (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 CONDEMILD AS PART OF SHERIDAN ROAD) ALL FO THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SUPVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL DANK AND TRUST COMPANY OF CHICAGO, AA NATIONAL BANKING ASSOCIATION, AUGUST 25, 1979 AND KNOWN AS TRUST NUMBER 27802, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24874698 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOI 5415 N. Sherider Road Unit 4109 Chierac