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Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 08/27/2003 03:06 PM Pg: 1 of 4

QUIT CLAIM DEED ILLINOIS STATUTORY

THE GRANTORS, Ning Machi, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and QUIT CLAIM an undivided 3.64% interest as a tenant in common to Charleston Southside, LLC, a Delaware limited liability company, with an address of 1901 Avenue of the Stars, Suite 500, Los Angeles, California 90067, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, general taxes for the year 2002 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year 2003 and existing tenancies.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.

Permanent Real Estate Index Numbers: 20-25-200-030-8002; 20-25-200-034-0000; 20-25-200-036- $0000;\, 20\text{-}25\text{-}200\text{-}037\text{-}0000;\, 20\text{-}25\text{-}201\text{-}033\text{-}0000;\, 20\text{-}25\text{-}201\text{-}035\text{-}0000}$

Address of Real Estate: 71st & Jeffery, Chicago, Illinois

Vin Mack

See Document Number
For Stamps 0323932154

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STATE OF <u>Aliner</u> COUNTY OF Lower

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Nina Machi, personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

NY COMMISSION EXPIRES 11/30, 2003

Given under my hand and official seal, this 20th day of bugust, 2003.

"OFFICIAL SFAL"

SUBAN JOHANSEN

When Addition Notary Public)

Contion

Prepared By:

Andrew J. Annes, Esquire

Schenk, Annes, Brookman & Tepper, Ltd.

311 South Wacker Drive, Suite 5125

Chicago, Illinois 60606-6622

Mail To:

Scott C. Dew, Esquire 1901 Avenue of the Stars, Suite 500 Los Angeles, CA 90067

Name & Address of Taxpayer:

Charleston Southside, LLC 1901 Avenue of the Stars, Suite 500 Los Angeles, CA 90067

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 310, Chicago, IL 60602

> ALTA Commitment Schedule C

File No.: CC35931

LEGAL DESCRIPTION:

PARCEL 1: THE WEST 74.14 FEET OF LOT 7, LOTS 8 AND 9 (EXCEPT THE NORTH 22 FEET OF SAID LCIS 7, 8 AND 9); THE NORTH 67 FEET AND THE SOUTH 62 FEET OF LOT 11, LOTS 12, 13 AND 16 (EXCEPT THE EAST 32 FEET THEREOF) AND (EXCEPT THE WEST 7.67 FEED OF SAID LOT 16), ALL IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (TAX NOS. 20-25-200-033, 20-25-200-034 AND 20-25-200-037)

PARCEL 1A: THE THE NORTH 38 FEET OF THE SOUTH 100 FEET OF LOT 11 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (TAX NO. 20-25-200-034)

PARCEL 2: LOTS 11 TO 20, BOTH INCLUSIVE (EXCEPT THE NORTH 22 FEET OF LOTS 11 AND 16), IN CARL LUNDAHL'S RESUBILIVISION OF LOTS 5 AND 6 AND LOT 7 (EXCEPT THE WEST 74.14 FEET THEREOF) IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIJIAN, TOGETHER WITH THE VACATED 8 FOOT WIDE NORTH-SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 11 TO 15 AFORESAID, AND ALL OF VACATED CLYDE AVENUE LYING EAST OF AND ADJOINING LOTS 11 TO 15, LYING WEST OF AND ADJOINING LOTS 16 TO 20 AFORESAID, LYING NORTH OF A LINE EXTENDED FROM THE SOUTHEAST CORNER OF SAID LOT 15 TO THE SOUTHWEST CORNER OF SAID LOT 20 AND LYING SOUTH OF A LINE EXTENDED FROM A POINT ON THE EAST LINE OF SAID LOT 11, 22 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT ON THE WEST LINE OF SAID LCT 16, 22 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS. (TAX NO. 20-25-200-035)

PARCEL 3: LOTS 1 TO 7, BOTH INCLUSIVE, IN E.T. HENDEE'S RESURDIVISION OF LOTS 14, 15 AND THE WEST 7.67 FEET OF LOT 16 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE VACATED 16 FOOT WIDE NORTH-SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 1 TO 5, AFORESAID AND ALL OF VACATED CLYDE AVENUE LYING EAST OF AND ADJOINING SAID LOTS 1 TO 5 AND LYING SOUTH OF THE NORTH LINE OF LOT 5 EXTENDED EAST AND LYING NORTH OF THE SOUTH LINE OF LOT 1 EXTENDED EAST, IN COOK COUNTY, ILLINOIS. (TAX NO. 20-25-200-036)

> First American Title CHAPT A ----

PARCEL 4: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1, 2 AND 3 TAKEN AS A TRACT, OVER, ACROSS AND UPON THE SOUTH 20 FEET OF LOT 10 IN BLOCK 2 STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO, A NON-EXCLUSIVE EASEMENT FOR PARKING PURPOSES APPURTENANT TO AND FOR THE BENEFIT OF SAID PARCELS 1, 2 AND 3, TAKEN AS A TRACT, OVER THOSE PORTIONS OF LOT 10 (EXCEPT THE NORTH 22 FEET THEREOF) IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION, AFORESAID, CONSTRUCTED FOR THE PURPOSE OF PARKING MOTOR VEHICLES, AS CREATED BY RECIPROCAL GRANT OF EASEMENTS AGREEMENT DATED 1989

Clark's Office FEBRUARY 23, 1989 AND RECORDED JUNE 29, 1989 AS DOCUMENT NO. 89298743 AND FILED JUNE 29 1989 AS DOCUMENT LR3805916 IN COOK COUNTY, ILLINOIS.