

# UNOFFICIAL COPY



0323933185

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/27/2003 09:49 AM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**975 E Nerge Rd Ste W 11 Roselle, IL 60172**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **August 1, 2003**, made and executed by  
**MICHAEL EKLUND and KERRI EKLUND, husband and wife**

to and in favor of **Mortgage Network Inc**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **Two Hundred Twenty Seven Thousand Two  
Hundred and no/100**  
(\$ **227,200.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **0323933184**) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3

**BOX 333-CTI**

SA 55260045  
308  
AW  
AAP  
Mc  
Mortgage  
(T)

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 1, 2003**

**Mortgage Network Inc**

\_\_\_\_\_  
Witness

(Assignor)

\_\_\_\_\_  
Witness

By: *Sean Lander*  
(Signature)

\_\_\_\_\_  
Attest

(Title)

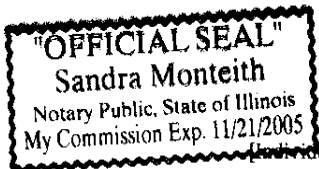
Seal:

## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Wane

This instrument was acknowledged before me on 8/1/03  
by *Sean Lander*  
as POA  
of **Mortgage Network Inc**



*Sandra Monteith*  
(Signature)

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Mortgage Network Inc**

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**STREET ADDRESS:** 7243 FRANKLIN ST.

UNIT B

**CITY:** FOREST PARK

**COUNTY:** COOK

**TAX NUMBER:** 15-12-404-031-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

THE SOUTH 18.0 FEET OF THE NORTH 73.72 FEET (EXCEPTING THEREFROM THE WEST 66.40 FEET) OF LOTS 6 AND 9 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 6 AND 9, TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN BLOCK 2 IN RAILROAD ADDITION TO HARLEM IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF FOREST GLEN TOWNHOMES RECORDED FEBRUARY 27, 1989 AS DOCUMENT 89085700.

Property of Cook County Clerk's Office