

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/27/2003 02:05 PM Pg: 1 of 1

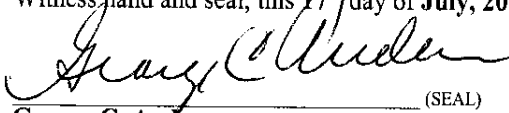
The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That **GREATER CHICAGO BANK F/K/A BANK OF BELLWOOD; 219 South Mannheim Rd., Bellwood** of the County of **Cook**, and State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does. Hereby **REMISE, RELEASE, JOSE ANGEL RIVERA AND MARIA D. RIVERA, HUSBAND AND WIFE**, heirs, legal representatives and assigns, all the right, title, interest, claim or may have acquired in, through or by a certain **Mortgage & Assignment of Rents**, bearing the date of the **13TH** day of **SEPTEMBER, 2000** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book **XXXX** of records, on page **XXX**, as document NO. **98380511** premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

**LOT 3 IN WILLEN'S RESUBDIVISION OF LOTS 2, 3 AND THE WEST 3 FEET OF LOT 4 IN FREDERICK H. BARTLETT'S GRAND FARMS UNITS 'A' AND 'B' BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 3/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): **12-29-422-013**  
Address(es) of premises: **10619 MONTANA, MELROSE PARK, ILLINOIS 60164**  
Witness hand and seal, this **17<sup>th</sup>** day of **July, 2003**



George C. Anderson  
VP & Sr. Lender

(SEAL)

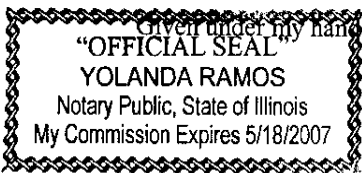


Malik Visram  
AVP & Commercial Loan Officer

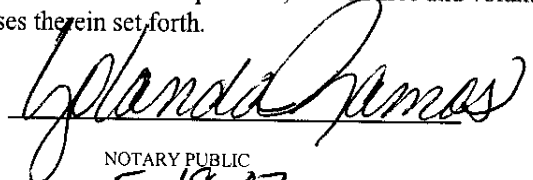
(SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK

I, **Yolanda Ramos**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **George C Anderson** personally known to me to be the **VP & Sr. Lender** of **Greater Chicago Bank**, an Illinois corporation and **Malik Visram**, personally known to me to be the **AVP & Commercial Loan Officer** of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such **VP & Sr. Lender** and **AVP & Commercial Loan Officer**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Given under my hand and seal this **17<sup>th</sup>** day of **July, 2003**.

  
NOTARY PUBLIC  
**5-18-07**

Commission Expires

This instrument was prepared by: **Yolanda Ramos @ Greater Chicago Bank, 219 S. Mannheim Rd, Bellwood, IL 60104.**

**C.T.I./W**  
**3045**  
**400191071 (W)**

**BOX 333-CP**