

# UNOFFICIAL COPY



0323939059

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/27/2003 02:55 PM Pg: 1 of 2

PREPARED BY:  
R. Bruce Patterson  
2401 West White Oaks Drive  
Springfield, Illinois 62704

2 of 3

WHEN RECORDED MAIL TO:  
R. Bruce Patterson  
2401 West White Oaks Drive  
Springfield, Illinois 62704

STCZL 310727 WPR

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 511 West Capitol Ave., Suite 302, Springfield, ILLINOIS 62704-1978, a certain indenture of mortgage bearing the date of the 8<sup>th</sup> day of July, 2003, made by and between Nickel Composite Coatings, Inc., mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on \_\_\_\_\_ as document # 0323939059 in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

By: Douglas L. Kinley, President

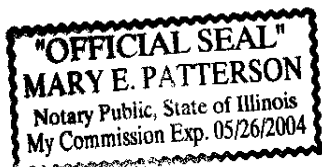
Attest: Shannon Harper

7.30/03  
Date

STATE OF ILLINOIS )  
) SS:  
COUNTY OF SANGAMON )

I, MARY E. PATTERSON, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Douglas L. Kinley, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30<sup>th</sup> day of JULY, 2003.



Mary E Patterson  
NOTARY PUBLIC

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## EXHIBIT "A"

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF WEST 74TH STREET (BEING A LINE 1993.0 FEET SOUTH OF, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE NORTH LINE OF SECTION 30, AFORESAID) 640.608 FEET WEST OF (AS MEASURED ON THE NORTH LINE OF WEST 74TH STREET AFORESAID) THE EAST LINE OF SAID SECTION AFORESAID, THENCE WESTERLY 187.0 FEET; THENCE NORTH AT RIGHT ANGLES TO THE NORTH LINE OF WEST 74TH STREET, AFORESAID, 242.50 FEET TO A POINT ON A LINE 1750.50 FEET SOUTH OF (MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 30, AFORESAID; THENCE EAST ALONG SAID PARALLEL LINE 37.582 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE 12.50 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE WITH THE LAST DESCRIBED COURSE OF 260 DEGREES 43 MINUTES 33.4 SECONDS A DISTANCE OF 121.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF WEST 74TH STREET, AFORESAID, 30.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 210.50 FEET TO THE NORTH LINE OF WEST 74TH STREET, AFORESAID AND THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6454 W. 74TH STREET, BEDFORD PARK, IL 60638.  
PIN: 19-30-200-013

Property of Cook County Clerk's Office