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Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 08/28/2003 07:57 AM Pg: 1 of 4

Prepared By:

202

A-1 MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION  
95 REVERE DRIVE, #B  
NORTHBROOK, IL 60062

After Recording Return To:

A-1 MORTGAGE CORPORATION,  
  
95 REVERE DRIVE, #B  
NORTHBROOK, IL 60062

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810345271

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
JULY 24, 2003 to secure payment of ONE HUNDRED SIXTY SIX  
THOUSAND AND NO/100.

(U.S. 166,000.00 ) executed by JANARDAN KHANDEKAR AND AMITA KHANDEKAR,  
TRUSTEES OF THE JANARDAN D. KHANDEKAR LIVING TRUST DATED OCTOBER 4, 2000

to A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
a corporation organized under the laws of ILLINOIS and whose address  
is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. 0324042140 ), by the COOK County Recorder's Office,  
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-09-257-025-1028

Commonly known as: 333 W. HUBBARD, #305  
CHICAGO, ILLINOIS 60610

333-CP

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

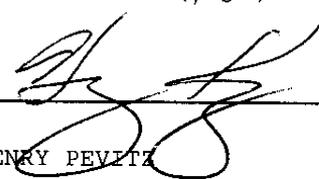
TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By:   
\_\_\_\_\_  
(Signature)

HENRY PEVITZ  
PRESIDENT

STATE OF ILLINOIS

COUNTY OF

On JULY 24, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY PEVITZ, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



  
\_\_\_\_\_  
Notary Public

My Commission Expires: 2/23/04

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## LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

Property of Cook County Clerk's Office

Property Address 333 W. HUBBARD, #305, CHICAGO, ILLINOIS 60610

Tax ID/PIN Number: 17-09-257-025-1028

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008152598 SK

STREET ADDRESS: 333 W HIBBARD UNIT 305 UNIT 305

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-09-257-025-1028

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 305 IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 AND LOTS 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF) IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCL

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT 98148440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH TIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 110, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT 98148441.