



0324042151

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/28/2003 08:01 AM Pg: 1 of 2

Prepared By:

Karen J. NemeC Corley
414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION
414 NORTH ORLEANS, SUITE 700
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0359303986

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 21, 2003
executed by

Gregory E. Newman AND
Nicola Newman, Husband and Wife

to CORLEY FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 0324042150, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
331 S. Peoria, #505, Chicago, ILLINOIS 60607
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On 7-21-03 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY
known to me to be the PRESIDENT
and GALE L. LUKAT

known to me to be SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

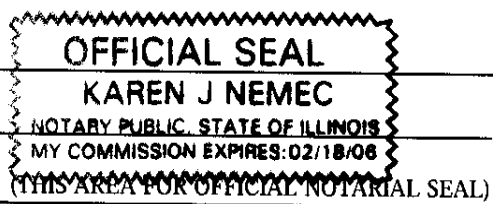
Notary Public Cook

My Commission Expires 02-18-06 County, _____

James F. Brady
By: JAMES F. BRADY
Its: PRESIDENT

Gale L. Lukat
By: GALE L. LUKAT
Its: SECRETARY

Karen J. NemeC
Witness:



BOX 333-CT

81K554 CT 2003

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UNOFFICIAL COPY

0359303986

RIDER - LEGAL DESCRIPTION

UNIT NUMBER PH5 IN WESTGATE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 (EXCEPT EAST 9 FEET OF SAID LOTS) IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87264094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-17-227-015-1003