



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/28/2003 07:51 AM Pg: 1 of 2

Prepared By:

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0028756021

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 21, 2003
executed by

CHRYZANT D. KOSTIUK, HUSBAND AND
LYNNE C. MILLER, WIFE

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

0324042129, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

36 CRESCENT PLACE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF _____

CDK MORTGAGE, INC

On JULY 25, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Donna L. Doberstein
known to me to be the President
and

Donna L. Doberstein
By: Donna L. Doberstein
Its: President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Stephanie Williams
Witness: _____



Notary Public Maureen Hall
Cook County,

My Commission Expires 8/5/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOOK 893-CP

2316470/8140630
JAS SK
(293)

UNOFFICIAL COPY

0028758021

RIDER - LEGAL DESCRIPTION

THE 60 FEET WEST OF AND ADJOINING THE EAST 60 FEET OF LOTS 1 AND 2 IN THE SUBDIVISION OF BLOCK 4 IN DEMPSTER'S ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 20 TO 25, INCLUSIVE, IN BAXTER'S SUBDIVISION OF PART OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

05-34-405-008-0000