Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/28/2003 12:08 PM Pg: 1 of 3

7998605 SK

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Farlem Avenue Harwood Heights, Illinois 60706

"Together We Made It Happen"

1-708-867-of JU

FAX 1-708-867-2679

PARTIAL RELEASE OF MORTGAGE

Loan # 105576-10

Borrower: The Woodlands of Morton Grove LLC

PARKWAY BANK AND TRUST COMPANY, an Illinois Binking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt thereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Parkway Bank & Trust Company, not personally but as trustee on behalf of Parkway Bank and Trust Company under Trust # 13371 Dated August 20, 2002 whose address is 4800 N. Harlem Harwood Heights IL 60706, and taid Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents (ated September 9, 2002 and recorded as Document Number(s) 0021167914 and 0021167915 the Recorders Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See Legal Attached

P.I.N :10-20-121-028-0000,10-20-301-029-0000 & 10-20-301-030-0000 C.K.A Unit 102,109,215,304,305,306,307,310 6301 Lincoln Avenue Morton Grove

CUN JUB-M

0324042416 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed July 12, 2003.

PARKWAY BANK AND TRUST COMPANY

By:

Marianne L. Wagener, Wice President

Attest:

David F. Hyde III, Assistant Vice President



ACKNOW! FDGMENT

STATE OF ILLINOIS)

)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, 65 certify that Marianne L. Wagener, Vice President and David F. Hyde III, Assistant Vice President, personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and drivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal July 12, 2003.

NOTARY PUBLIC

SANDY AURIEMMA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/05/2005

This instrument was prepared by Sandy Auriemma 4800 N. Harlem Avenue Harwood Heights, Illinois 60706

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UNOFFICIAL COPY

UNIT NUIMBER 102,109,215,304,305,306,307,310, IN THE WOODLANDS OF MORTON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN PART OR 74 RTS OF THE WEST HALF OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 15 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP, COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACLED AS EXHIBIT "C" TO THE DECLARATION OF LINCOLN AVENUE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00451023 AND AMENDED AND RESTATED AND RENAMED AS THE WOODLANDS OF MORTON GROVE CONDOMINIUM BY DOCUMENT NUMBER 0020639239 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINIS.

PARCEL 2;

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE AND STORAGE SPACE AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020639239.

PARCEL 3;

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY AMENDED AND RESTATED DECLARATION OF CONVENANTS, CONVITIONS AND RESTRICTIONS RECORDED JUNE 7, 2002 AS DOCUMENT NUMBER 0020639236.