

Prepared By:

715 EAST GOLF ROAD, SUITE 200A8
SCHAUMBURG, ILLINOIS 60173



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/28/2003 08:58 AM Pg: 1 of 2

Record & Return to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79C
Simi Valley CA, 93063

ID# 00020819300000SN

149124A Lawthe

Parcel #: 02-28-404-041
MIN#100015700016211290
MERS TELEPHONE NUMBER: (888)679-6377

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC*
REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC.
* 94318 Miller Rd, Flint, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 2002
executed by
Michael J Winter AND
Helen T Winter, husband and wife, as tenants by the entirety

to SUN MORTGAGE CORPORATION OF AMERICA
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 715 EAST GOLF ROAD, SUITE 200A8
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. 6021662095

Cook

page(s)

9/27/02

County Records, State of ILLINOIS, as Document No.

(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

1244 S Falcon Drive, Palatine, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF DANE

On SEP 18 2002
(Date of Execution)

before

MIT LENDING

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KELLY SCHUMANN

known to me to be the ASSISTANT SECRETARY

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

TRACY L. WEBB

County,
DANE

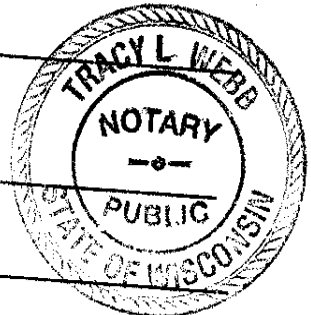
My Commission Expires 12-18-05

By:

Its:

Witness:

By: KELLY SCHUMANN
Its: ASSISTANT SECRETARY



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

THIS INSTRUMENT PREPARED BY: MIT LENDING/ TRACY WEBB

S-yes
P-2
S-TC
M-yes

UNOFFICIAL COPY

C05061

RIDER - LEGAL DESCRIPTION

THAT PART OF BLOCK 45 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998, AS DOCUMENT NO. 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 45; THENCE NORTH 58 DEGREES 47 MINUTES, 9 SECONDS EAST, A DISTANCE OF 52.72 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 58 DEGREES, 47 MINUTES, 9 SECONDS EAST, A DISTANCE OF 32.00 FEET; THENCE SOUTH 31 DEGREES, 12 MINUTES, 51 SECONDS EAST, A DISTANCE OF 121.54 FEET TO A POINT AT THE INTERSECTION WITH THE NORTH LINE OF SOUTH FALCON DRIVE; THENCE WESTERLY ALONG THE NORTH LINE OF SOUTH FALCON DRIVE, SAID LINE BEING A CURVED LINE CONCAVE TO THE SOUTH HAVING A RADIUS OF 165.00 FEET AN ARC LENGTH OF 31.74 FEET TO A POINT OF TANGENT; THENCE SOUTH 58 DEGREES, 47 MINUTES, 9 SECONDS WEST, A DISTANCE OF .48 FEET; THENCE NORTH 31 DEGREES, 12 MINUTES, 51 SECONDS WEST, A DISTANCE OF 118.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

02-28-404-041