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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/28/2003 02:08 PM Pg: 1 of 2

Recording Requested By/Return To: **The Northern Trust Company**  
50 S. LaSalle Street  
Chicago, IL 60675

818 7318P  
2000507396

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
50 S. LaSalle Street Chicago, IL 60675

, does hereby grant, sell,  
assign, transfer and convey, unto **Principal Residential Mortgage Inc.**

, a corporation  
organized and existing under the laws of **Iowa** (herein "Assignee"), whose  
address is **699 Walnut Street, Des Moines, IA 50309**

a certain Mortgage dated **March 12, 2003**, made and executed by **William S. Pratt and Susan G Froelich, Husband and wife, Joint Tenants, with Rights of Survivorship**

whose address is **1221 Lee Street, Evanston, IL 60602**  
to and in favor of **The Northern Trust Company**

upon the  
following described property situated in **Cook** County, State  
of **Illinois**:

**LOT 13 IN BLOCK 1 IN PITNER & SONS ADDITION TO EVANSTON, BEING A  
SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19,  
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

such Mortgage having been given to secure payment of **Two Hundred Eighteen Thousand** -----  
----- (**\$ 218,000.00**-----)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. **0030453398** ) of the \_\_\_\_\_ Records of **Cook**  
County, State of **Illinois**, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

**FNMA - Multistate/1 Assignment of Mortgage**

**VMP-995M1** (0204).01

**12/95**

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

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JK

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

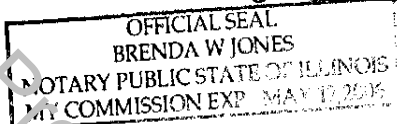
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/20/03

Witness James Huber, Vice President

Witness Matthew Dang, 2nd VP

Attest

Seal:



This Instrument Prepared By:

LaSalle Street, Chicago, IL 60675

Connie Gallegos

, address: 50 S.

, tel. no.:

The Northern Trust Company

(Assignor)

By:

(Signature)

Mary Moran, 2nd Vice President