

# UNOFFICIAL COPY



0324044103

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/28/2003 09:36 AM Pg: 1 of 2

Prepared by and return to:  
TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALBERTO E MARTINEZ SUSAN MARTINEZ

to UNION PLANTERS BANK, NATIONAL ASSOCIATION

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_ Last Assignment Page \_\_\_\_\_ dated December 12th,  
2000, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED FORTY NINE THOUSAND DOLLARS AND 00/100  
dollars ( \$149,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and  
or Instrument # 0001017200 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 21 IN BLOCK 3 IN WILLIAM A BOND AND CO.'S AND DOUGLAS PARK "L"  
ADDITION, SUBDIVISION OF BLOCKS 2 AND 3 IN THE CIRCUIT COURT PARTITION OF  
THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS 1633 CUYLER AVE, BERWYN, ILLINOIS 60402  
PARCEL # 16-20-301-013

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 17th day of June, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

IL REL3  
Page 1 of 2

*[Handwritten initials]*

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ALBERTO E MARTINEZ  
0006906401

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of June  
2003, personally appeared SANDRA MCALPIN

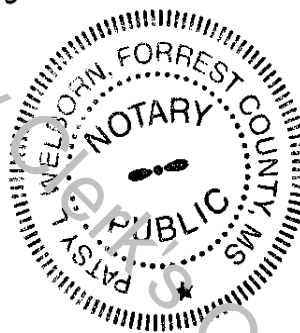
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0006906401  
Name: ALBERTO E MARTINEZ  
Payoff Date: 05/29/2003  
Employee ID: 2928