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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/28/2003 09:36 AM Pg: 1 of 3

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MATTHEW L PRIMACK

to THE ANDERSON FINANCIAL GROUP INC

and thereafter assigned to

Last Assignment Book _____, Last Assignment Page _____ dated November 18th,
2002, calling for the original principal sum of
TWO HUNDRED TWO THOUSAND FOUR HUNDRED DOLLARS AND
00/100

dollars (\$202,400.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0021342312 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

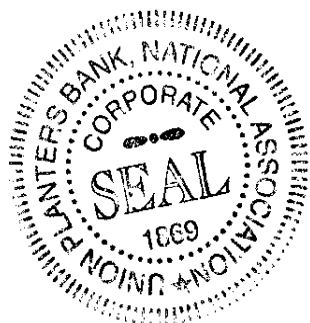
LEGAL ATTACHED
PROPERTY ADDRESS 521 WEST SUPERIOR ST, UNIT 333, CHICAGO, ILLINOIS 60610
PARCEL # 17-09-118-015-1229 UNIT GU-17 AND 17-09-118-015-1355 UNIT 333

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of June, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By 
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT



Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MATTHEW PRIMACK
0295048316

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of June
2003, personally appeared SANDRA MCALPIN

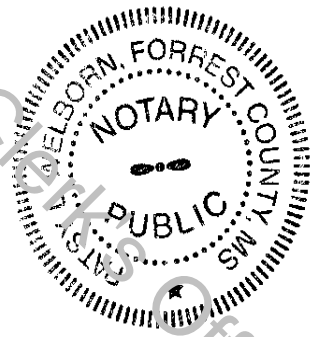
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295048316
Name: MATTHEW PRIMACK
Payoff Date: 05/19/2003
Employee ID: 2928

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"EXHIBIT A"

PARCEL 1: UNIT 333 AND GU-17 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 09066756 IN THE NORTH- EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER S-147 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORE- SAID RECORDED AS DOCUMENT 09066756.

PERMANENT INDEX NUMBER(S) : 17-09-118-015-1229- AFFECTS UNIT GU-17
: 17-09-118-015-1355- AFFECTS UNIT 333