

# UNOFFICIAL COPY

Prepared by and return to:  
TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



0324044110

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/28/2003 09:36 AM Pg: 1 of 3

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANPING CHEN YIMING GAO

to RICHLAND MORTGAGE COMPANY

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated February 17th,

2003, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED FIFTY THOUSAND FIVE HUNDRED DOLLARS AND  
00/100

dollars ( \$150,500.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0030285674 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of June, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT



Corporate Seal

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P-3  
2/24/01

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ANPING CHEN  
0295064750

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of June  
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0295064750  
Name: ANPING CHEN  
Payoff Date: 05/22/2003  
Employee ID: 2928

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Loan No. 0295064750  
ANPING CHEN

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## LEGAL DESCRIPTION

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PARCEL 1: LOT 37 IN SANTE FE GARDEN UNIT 2 BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SE FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS I MASTER COMMON AREA ASSN. RECORDED AS DOCUMENT NO. 98-669012, AS AMENDED. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 2103-2105 SOUTH TAN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 09116855  
PROPERTY ADDRESS 2103 S TAN COURT, UNIT D, CHICAGO, ILLINOIS 60616  
PARCEL #17-21-432-039

Cook County Clerk's Office