

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/28/2003 09:38 AM Pg: 1 of 3

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ERIC CARDWELL CARRIE HAUG

to MORTGAGE DISCOUNT WAREHOUSE

and thereafter assigned to _____

Last Assignment Book _____ Last Assignment Page _____ dated August 24th ,

2001 , calling for the original principal sum of _____

ONE HUNDRED TWENTY SEVEN THOUSAND SEVEN HUNDRED
DOLLARS AND 00/100

dollars (\$127,700.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0010816029 of the records in the office of the Recorder of COOK

County, ILLINOIS , more particularly described as follows, to wit:

LEGAL ATTACHED
PROPERTY ADDRESS 661 HAPSFIELD LANE #106, BUFFALO GROVE, ILLINOIS
PARCEL # 03-05-400-021-1151

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of June , 2003 .



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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P. 3
M. J.

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ERIC CARDWELL
0006056626

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of June
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

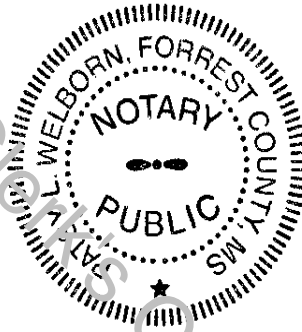
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
TATSY L. WELBORN



Loan No.: 0006056626
Name: ERIC CARDWELL
Payoff Date: 05/29/2003
Employee ID: 2928

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

Parcel 1: Unit No. 661-106 in Chatham East Condominium as delineated on a survey of the following described real estate:

That part of Lot 7 in Chatham Subdivision Unit No. 2 being a subdivision of part of the South 1/2 of Section 5, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 91547050 as amended from time to time together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of P.S. 661-12 a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 91547050 as amended from time to time.

Parcel 3: Easements for the benefit of Parcel 1, over, under and upon part of Lot 7 as Created by Master Declaration of Chatham East Condominium Common Area Association recorded October 18, 1991 as Document 91507049.

03-05-400-021-1151

Cook County Clerk's Office