## **UNOFFICIAL COPY**

Prepared by and return to:
TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

0324044112

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 08/28/2003 09:45 AM Pg: 1 of 2

COOK IL

## RELEASE OF MORTGAGE

THIS CERTIFIES in t a certain mortgage executed by
TROY L LANGER MARY B LANGER
toILLINOIS MORTG/GE ASSOCIATES LTD
and thereafter assigned to
Last Assignment Book Last Assignment Page dated December 7th
7.2001 , calling for the original principal suc. of
dollars ( \$217,800.00 ), and recorded in Mortgage Record page an
or Instrument # 0011191791 of the records in the office of the Recorder of COOK
County, ILLINOIS , more particularly described as follows, to wit:
LOT 10 IN WINFIELD SUBDIVISION PHASE 2A BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1LJ INOIS. PROPERTY ADDRESS 1517 ROSE BLVD, BUFFALO GROVE, ILLINOIS.  PARCEL # 03-06-409-010-0000
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of June , 2003.  UNION PLANTERS BANK, NATIONAL ASSOCIATION  By  SANDRA MCALPIN Its ASSISTANT VICE PRESIDENT  LEREL3
Corporate Seal Page 1 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of MISSISSIPPI )  County of FORREST )  Before me, the unoc.s.gned, a Notary Public in and for said County and State this 13th day of June 2003, personally apper.ed SANDRA MCALPIN  ASSISTANT VICE PRESIDENT  of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as officer for and on its behalf acknowledged the execution of the foregoing instrument.	
County of FCRREST  Before me, the unoc.signed, a Notary Public in and for said County and State this 13th_day of June 2003, personally appeared SANDRA MCALPIN  ASSISTANT VICE PRESIDENT  of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as officer for and on its behalf acknowledged the execution of the foregoing instrument.	
Before me, the unoc.signed, a Notary Public in and for said County and State this 13th day of June 2003, personally appeared SANDRA MCALPIN  ASSISTANT VICE PRESIDENT  of UNION PLANTERS BANK, National Association who as officer for and on its behalf acknowledged the execution of the foregoing instrument.	
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as officer for and on its behalf acknowledged the execution of the foregoing instrument.	
of <u>UNION PLANTERS BANK, NATIONAL ASSOCIATION</u> who as officer for and on its behalf acknowledged the execution of the foregoing instrument.	
officer for and on its behalf acknowledged the execution of the foregoing instrument.	
	s such
Witness my hand and Notarial Seal  My commission expires: 06/07/2005  Witness my hand and Notarial Seal	
Notary Public / FATSY L. WELBORN	
WILLIAM FOR RECTARY OF THE PROPERTY OF THE PRO	
TO STATE OF THE PARTY OF THE PA	

Loan No.: 0006071618 Name: TROY J LANGER Payoff Date: 05/22/2003

Employee ID: 2928