UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/28/2003 09:45 AM Pg: 1 of 2

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COOK IL

Corporate Seal

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DENISE KRACIK SIGNATURE MOFICAGE CORP and thereafter assigned to Last Assignment Book Last Assignment Page \_\_\_\_\_\_ dated September 25th , 2001 , calling for the original principal sum of ONE HUNDRED FORTY THOUSAND DOLLARS AND 00/100 dollars (\_\_\_\$140,000.00\_\_\_\_\_), and recorded in Mortgage Record\_\_\_\_\_\_ page \_\_\_\_\_ and or Instrument # 0010951045 of the records in the office of the Recorder of COOK County, ILLINOIS \_\_\_\_\_, more particularly described us follows, to wit: LOT 31 IN BLOCK 3 IN BRUNO JONIKAS FOREST VIEW HILLS UNIT NUMBER 2 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 N RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN PROPERTY ADDRESS 6505 CEDAR ROAD, OAK FOREST, ILLINOIS 60452 PARCEL # 28-18-206-031 TCWNSHIP 36 NORTH, is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>13th</u> day of June UNION PLANTERS BANK, NATIONAL ASSOCIATION SANDRA MCALPIN Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DENISE KRACIK 0006058555		
State of MISSISSIPPI County of FORRLST	)	
6	a Notary Public in and for said County and State this <a href="mailto:13th">13th</a> day SANDRA MCALPIN	y of <u>June</u>
ASSISTANT VICE PRESIDE		
of <u>UNION PLANTERS BANK</u> officer for and on its behalf a	C, NATIONAL ASSOCIATION acknowledged the execution of the foregoing instrument.	who as such
Witness my hand and Notaria My commission expires:06	al Seal 6/07/2005  Subjective of the seal	
	Notary Public / PATSY L. WELBORN  FOR A STATE OF THE STAT	
	ALEN CONTRACTOR OF THE PROPERTY OF THE PROPERT	
	William *	

Loan No.: 0006058555 Name: DENISE KRACIK Payoff Date: 05/20/2003

Employee ID: 2928