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Prepared by and return to: TRACY JEFFERSON Union planters mortgage, inc 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/28/2003 09:45 AM Pg: 1 of 2

COOK IL

Corporate Seal

RELEASE OF MORTGAGE

THIS CERTIFIES	hat a certain mortgage exec	uted by		
ROBERT W NEUHA		AMY R ANSON		
toSIGMA	MORTGACE CORPORATION			
and thereafter ass	signed to			
Last Assignment E	BookLas	t Assignment Page	·	12th ,
$\frac{2001}{}$, calling fo		of		
		DOLIARS AND 00/100		
		ed in Mortgage Record		
		ords in the office of the Reco		
County, ILLINOI	. more particul	arly described as follows, to	wit:	
NORTHWEST 1 13, EAST OF PROPERTY AD PARCEL # 10	LVANSION MANOR, BEING ./4 OF THE SOUTHEAST 1, THE THIRD PRINCIPAL, NO DRESS 9020 TRIPP AVE, 1-15-411-050	THEREOF) AND THE NORTH A SUBDIVISION OF THE S /4 OF SECTION 15, TOWNS MERIDIAN, IN COOK COUNT SKOKIE, ILLINOIS 6007	OUTHEAST 1/4 OF THE	
s hereby fully relea	ased and satisfied.			
N WITNESS WHEF officers, they being	g thereto duly authorized, th	hereunto set its corporate had is <u>13th</u> day of <u>June</u>	nd and seal by its proper	
Corporate Seal	NATION SOUNCE THE SOUN	By SANDRA MOALPIN Its ASSISTANT VICE F	Ç,	CIATION NOU!
	The second of th			

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERT NEUHAUS 0006070528		
State of MISSISSIPPI)	
County of FCRPLST)	
Before me, the undersigned, a	a Notary Public in and for said County and State this 13 t	th day of June
2003, personally appeared	SANDRA MCALPIN	day 01
ASSISTANT VICE PRESIDE	NT_	
of UNION PLANTERS BANK	, NATIONAL ASSOCIATION	who as such
officer for and on its behalf a	cknowledged the execution of the foregoing instrument.	wire do bueil
Witness my hand and Notaria	al Seal	
My commission expires:06		L
	Notary Public FATSY L. WELBORN	

Loan No.: 0006070528 Name: ROBERT NEUHAUS Payoff Date: 05/19/2003

BORN FOR THE SWITTER

Employee ID: 2928