THIS INSTRUMENT PREPARED FFICIAL PROCESSOR

EXTERNAL PROCESSOR

EXTERNAL PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255
9858444

9858444 JACQUELINE BOGGAN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/28/2003 02:27 PM Pg: 1 of 2

| FILED.  |  |
|---|--|
| RELEASE OF MORTGAGE   |  |
| THIS CERTIFIES that a certain mortgage exec   |  |
| JACQUELINE FOR GAN AN UNMARRIED W   | OMAN   |
| to PACOR MORTGAGE CURPORATION   |  |
| dated June 15th 2001, c   | alling for the original principal sum of   |
|   | dollars  |
| (\$ 45,000.00 ), and recorded in Mor  | tgage Record, page(X)( o( )  |
| and or Instrument # CONO589059  | and thereafter assigned to   |
|   | on in Book   |
| Page, of the records in the c   |  |
| County, <u>illinois</u> , more  | particula ly described as follows, to wit:   |
| Tax Parcel No. 20-30-306-032-0000   | 40.  |
| ADDRESS: 7630 DAMEN AVE. CHICAGO LOT 11 IN VERNON R. LOUCK'S SUBD SUBDIVISION OF THE SOUTH 1/2 SEC OF THE THIRD PRINCIPAL MERIDIAN, | IVISION OF BLOCK 24 IN DEWEY AND VANCE'S   |
| is hereby fully released and satisfied.   |  |
| IN WITNESS WHEREOF, the undersigned hofficers, they being thereto duly authorized, t  | as hereunto set its corporate hand and seal by its proper his, 2003.                 |
| Corporate Seal  | By MKU luf  Its Authorized Signer  By Angella H Bland  Its Authorized Signer  IL RE. |

SPECIAL SPECIA

0324044207 Page: 2 of 2

## **UNOFFICIAL COPY**

9858444 JACQUELINE

BOGGAN

| State of Vicania ) County of Henrico )   |
|--|
| Before me, the undersigned, a Notary Public in and for said County and State this day of and       |
| Charter One Bank, FSB  |
| who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. |
| Witness my hand and Notarial Seal / My commission expires:   |
| Notary Public USa H Markhan  |
| County Clarks Office   |
| T <sub>C</sub>   |
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| 75   |
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