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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/28/2003 12:18 PM Pa: 1 of 3

PT 0317-04570 301=3

After recording mail to: Recorded Documents Bank One, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 434710051623

Prepared by: Juan Martinez

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0010750112, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Ba	ank One, N.A., does hereby waive the priority of its
mortgage referenced above, in favor of	a certain mortgage to U.S. Bank Home Mortgage its
successors and assigns, executed by Le	onard H. Koenig, being dated the day of
,, in an amount not	t to exceed \$261,500.00 and recorded in Official Record
Volume, Page	, Recorder's Office, Cook County, Illinois and upon the
premises above described. Bank One, N.A., mortgage shall be unconditionally subordinate to the	
mortgage to U.S. Bank Home Mortgage, its successors and ass gr.s in the same manner and with	
like effect as though the said later encumbrance had been executed and recorded prior to the	
filing for record of the Bank One, N.A., mortgage, but without in any manner releasing or	
relinquishing the lien of said earlier end	cumbrance upon said premises.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 7th day of August, 2003.

Cheri Cauthron, AVP

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 7th day of August, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Cheri Cauthron, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Expires:

COOK COUNTY CLERK'S OFFICE

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Exhibit A

TAX I.D. #14-33-423-048-1276

PARCEL 1:

UNIT 2501 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN THE SOUTH 50-1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50-1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN THE EUGENIE STEET) ALL IN CALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWES! 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 AND 2 AND THAT LART OF LOT 3 FALLING WITHIN THE NORTH 113.72 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE (EXCEPT THAT PART LHING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET OF THE WEST LINE OF NORTH LASALLE) ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVITED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION AS CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOUCMENT NUMBER 24558738 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS