

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/28/2003 10:19 AM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **8643 W Odgen Ave Lyons, IL 60534**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **August 14, 2003**

**WALTER BABICH and LISA BABICH, husband and wife**

, made and executed by

to and in favor of **First Residential Mortgage Corp**

upon the following described property situated in **Cook** County, State of Illinois:

**See Exhibit A.**

0324046137

such Mortgage having been given to secure payment of **Three Hundred Ninety Thousand and no/100**

(\$ **390,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 14, 2003**

**First Residential Mortgage Corp**

\_\_\_\_\_  
Witness

By: *Pamela Hyman* (Assignor)  
(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
(Title)

Seal:

## ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of *Wane*

This instrument was acknowledged before me on *8/14/03*  
by *Pam Hyman*

as *POA*  
of **First Residential Mortgage Corp**



[Individual Acknowledgment]

*Theresa K Ensey*

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**First Residential Mortgage Corp**

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000529172 OC

**STREET ADDRESS:** 60 RUSTY RD

**CITY:** LEMONT

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 22-24-105-012-0000

**LEGAL DESCRIPTION:**

LOT 109 IN EQUESTRIAN ESTATES UNIT NO. 7, BEING A RESUBDIVISION OF PART OF LOT 3 IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1979 AS DOCUMENT 25087349, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office