## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 998794827 (FS) PIN No. 09-15-213-087



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/28/2003 11:04 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE EAST 1/2 OF LOT FIFTY SEVEN (EXCF TING THEREFROM THE WEST 25.84 FEET) (57) THE EAST 8 FEET OF THE WEST 16 FEET OF THE NORTH 18 FEET OF THE EAST HALF (1/2) OF LOT FIFTY SEVEN (57) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NOPPI, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICEE OF THE REGISTRAR OF TITLES OF COOK OUNTY, ILLINOIS, ON APRIL 13, 1961, AS DOCUMENT NUMBER 1972980.

Property Address:9100 WEST EMERSON	STREET, DES PLA	NINES, IL 60016	5
Recorded in Volume <b>8589</b>	at Page <b>003</b> %		
Instrument No. <u>0020736128</u> ,	Parcel ID No.		·
of the record of Mortgages for <b>COOK</b>	<u></u>		County,
Illinois, and more particularly des	scribed on said	Deed of Trust	referred
Borrower: <b>AFZAL U SIDDIQUI AND NUZHU</b>	TH F. SIDDIQUI,	. HUSBAND / NO W	VIFE

(RIL1)

0324048172 Page: 2 of 2 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 28, 2003 FLAGSTAR BANK, FSB VICE PRESIDENT M. L. MARCUM SECRETARY STATE OF SS COUNTY OF BONNEVILLE On this **JULY 28, 2003** before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M. L. MARCUM , remsonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PPESIDENT SECRETARY respectively, or behalf of FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE, TROY, MI 48098-2639 acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

(RIL2)