

Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

ANTONIO MORALES 10600 SCHUBERT AVE MELROSE PARK, IL 601641565 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/28/2003 01:32 PM Pg: 1 of 2

Satisfaction

Paid Accounts Departmen #::4138382 "MORALES" Lender ID:449/1157072390 Cook, Illinois KNOW ALL MEN BY THESE RESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTONIO MORALES, A MARRIED MAN, MARRIED TO MARIA MORALES Original Mortgagee: MERITAGE MORTGAGE CORPORATION, AN OREGON CORPORATION

Dated: 03/27/2000 Recorded: 08/23/2000 as instrument No.: 00652226, in the county of Cook State of Illinois

Legal: EAST 146 FEET OF LOT 124 IN F. H. BARTLE IT'S GRAND FARMS UNIT E, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 CF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-29-402-014-0000

Property Address: 10600 SCHUBERT AVE, MELROSE PARK, IL 60164

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORPORATION

On July 29th, 2003

By: TELMA RUIZ, Assistant Secretary

*LBF*ELIZABETH FONTANOS*07/29/2003 06:37:41 AM* CHCA01CHCA0000000000000014738* iLCOOK* 14138382 ILSTATE_MORT_REL *

0324048193 Page: 2 of 2

UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF California COUNTY OF San Diego

ON July 29th, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Notary Expires: 05/25/2006 #1362502

JOSEPHINE CORRINE RAMIREZ Commission # 1362502 Notary Public - California San Diego County My Comm. Expires Jun 25, 2006

(This area for notarial seal)

JRRINE
48-7912

OF COOP COUNTY CLOTHES OFFICE Prepared By: JOSE, HI'JE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 EOU-348-7912

*LBF*ELIZABETH FONTANOS*07/29/2003 06:37:41 AM* CHCA01CHCA0000000000000014738* ILCOOK* 14138382 ILSTATE_MORT_REL *